

APPLICATION FOR REALTOR® MEMBERSHIP

I hereby apply for REALTOR® Membership in the LEBANON COUNTY ASSOCIATION OF REALTORS®, INC. In the event of my election, I agree to abide by the Code of Ethics of the National Association of REALTORS®, including the obligation to arbitrate any future disputes with another Member in accordance with the Association's arbitration procedures. I consent that the Association through its Membership Committee or otherwise, may invite and receive information and comment about me from any Member or other person, and I further agree that any information and comment furnished to the Association by any person in response to the invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

NOTE: Applicant acknowledges that if accepted as a Member and he/she subsequently resigns from membership in the Association with an ethics complaint or arbitration request pending, the Board of Directors may condition the right of the resigning Member to reapply for membership upon the applicant's verification that he/she will submit to the pending ethics or arbitration proceeding and will abide by the decision of the Hearing Panel; or if a Member resigns without having complied with an award in arbitration, the Board of Directors may condition any reapplication of the former Member upon his/her promise to pay the award, plus any costs that have previously been established as due and payable by the former Member, provided that the award has not, in the meanwhile, been otherwise satisfied.

Upon REALTOR® membership approval, I authorize release of my professional standards records, upon request by a Realtor Board or Designated Realtor, to another Board or Realtor firm where I may be applying for membership or affiliation. I further agree to complete an Orientation Course on such Code, Constitution, By-laws and Rules and Regulations. I understand that failure to take such Orientation Course within (6) months from the date of my application shall necessitate the submission of a new membership application and another fee for the same.

I hereby submit the following information for your consideration. I understand that by providing my mailing address, e-mail address, telephone and fax numbers, I consent to receive communications sent by or on behalf of the Lebanon County Association of REALTORS® via regular mail, e-mail, telephone, cell phone, or fax.

Name as shown on license: _____
Last First Initial Nickname

License Number: _____ License Issue Date: _____

Website: _____ E Mail: _____

Home Address: _____

City: _____ State: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____

If you are now or if you have ever been a REALTOR®, provide your NRDS # : _____

Primary Field of Business (choose one): ☐ Residential ☐ Commercial ☐ Resort ☐ Other: _____

Membership Type (Choose One)

Primary Membership: _____ Secondary Membership: _____

Office Name: _____

Broker Name: _____

Office Address: _____

City: _____ State: _____ Zip Code: _____

Office Phone: _____ Fax: _____

Preferred Address (choose one): ☐ Home ☐ Office

Preferred Phone (choose one): ☐ Home ☐ Office ☐ Cell

Are you a member of any other real estate association/board whether or not affiliated with the National Association of REALTORS®? ☐ YES ☐ NO

If YES, specify Board: _____

If YES, attach a letter from that Board confirming your membership.

Have you been a member of the Lebanon Association of Realtors previously? ☐ YES ☐ NO

If YES, when? _____

Are there now any pending or unresolved complaints, or have there been within the past 3 years, any complaints against you before any state real estate regulatory agency, any other agency of government, or any Realtor Association? ☐ YES ☐ NO

(If yes, specify the substance, current status, or resolution of each complaint, attaching a separate sheet if necessary).

I agree that, if accepted for Membership in the LEBANON COUNTY ASSOCIATION OF REALTORS, INC., I shall pay the fees and dues as from time to time established. I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.

Signature: _____

Dated: _____

2019 Association Dues / Fees

\$ 100 Application Fee

\$ 250 Local Dues (prorated monthly)

\$ 150 NAR Dues (prorated monthly)

\$ 35 NAR Assessment

\$ 100 PAR New Member fee

\$ 150 PAR Dues (prorated monthly)

ADDITIONAL OPTIONAL INFORMATION

REAL ESTATE DESIGNATIONS: _____

LANGUAGES SPOKEN: _____

GET INVOLVED...

SIGN UP TO SERVE ON A COMMITTEE!

All committees of the Association are open to members in good standing. Please note the description of activities of the various committees, and check the box for the committees on which you might like to serve. Then, return this sheet to the Association Office.

☐ **GRIEVANCE & PROFESSIONAL STANDARDS** – Training is required! Conducts all arbitration and ethics hearings in accordance with policies and procedures of the National Association of Realtors. Receive & review complaints from the public and fellow members.

☐ **MEMBERSHIP** - Responsible for reviewing all applications for Association Membership, and develops information for the benefit of members and non-members that will stress the value of Association membership.

☐ **EDUCATION** - Responsible for conducting the new member orientation classes, educational programs, and for administering the local Realtor scholarship awards.

☐ **LEGISLATIVE/RPAC** - Educates Association Members as to the importance of local and national politics, monitors the activities of elected and appointed officials regarding their actions and issues affecting real estate, supports legislative candidates, and provides an information system for the membership and the public which will keep them informed of legislation that affects real estate. Encourages the voluntary participation of the Association Members in supporting the Pennsylvania REALTORS® Political Action Committee and organizes an RPAC Campaign.

☐ **COMMUNICATIONS** – Coordinate with other committees to promote upcoming activities and events, review board communications.

☐ **PROGRAM** - Coordinates the monthly luncheon meetings of the Association and arranges for speakers and programs.

☐ **PUBLIC RELATIONS** - Promotes the Realtor image, association projects, and community relationships through press releases to local newspapers, and through other activities. The Committee also coordinates and plans advertising and projects in which the members of the Association help to raise funds for community betterment.

☐ **LIAISON TO COMMUNITY GROUPS** - These individuals represent the Lebanon County Association of Realtors at meetings of the Affordable Housing Council, Community Homes of Lebanon County, and the Lebanon County Conservation District.

Name: _____

Dated: _____, 20____

Signature: _____